BRIGHTON LAKES COMMUNITY DEVELOPMENT DISTRICT

AGENDA PACKAGE October 8, 2025 6:00 p.m.

Join the meeting now

Dial in by phone +1 646-838-1601,,675305908#



CELEBRATION, FLORIDA 34747

Brighton Lakes Community Development District

Board of Supervisors

Marcial Rodriguez, Jr., Chairman John Crary, Vice Chairman Michelle Incandela, Assistant Secretary Mark Peters, Assistant Secretary Nadine Singh, Assistant Secretary Staff:

Michael Perez, District Manager
Tucker Mackie/ Ryan Dugan, District Counsel
Mark Vincutonis/ Pete Glasscock, District Engineer
Howard Neal, Field Services Director
Dennis Hisler, CDD Landscaping & Maintenance Liaison

Meeting Agenda Wednesday, October 8, 2025 – 6:00 p.m.

| 1. | Call to Order and Roll Call | |
|-----------|--|-------|
| 2. | Approval of Agenda | |
| 3. | Audience Comments - Limited to 3 Minutes | |
| 4. | Special Business Item | |
| | A. Appeal Request Regarding Amenity Facility Incident | P. 3 |
| 5. | Staff Reports | |
| | A. Blade Runners Report | P. 4 |
| | i. Review of Irrigation Report | P. 7 |
| | B. District Engineer | |
| | C. Field Inspection Report | P. 14 |
| | D. Magnosec Report | |
| | E. Envera Report | |
| | F. Solitude Lake Management Report | P. 21 |
| | G. CDD Liaison Report | |
| | H. District Counsel | |
| | I. District Manager | |
| | i. Review of Project Board | P. 27 |
| 6. | Business Items | |
| | A. Ratification of Envera Kariba Gate Repair Proposal | P. 28 |
| | B. Discussion on Public Facilities Report | |
| 7. | Business Administration Items | |
| | A. Consideration of Minutes from the Meeting held September 10, 2025 | P. 29 |
| | B. Financial Statements | P. 34 |
| | C. Check Register | P. 50 |
| 8. | Supervisors' Requests | |
| 9. | Adjournment | |

The next meeting is scheduled for Wednesday, November 12, 2025, at 6:00 p.m.

Letter of Appeal

To the Brighton Lakes Board & Inframark,

My name is Nathan Wallace, and I am writing to sincerely apologize for missing the recent meeting regarding the incident at the Amenity Facility. I take full responsibility and respectfully ask if the Board would consider granting me another opportunity to be heard.

I have lived in Brighton Lakes for over 20 years, and I care deeply about this community. I do not want this matter to negatively affect my family or how I am viewed as a neighbor. Though I have a past, I have taken responsibility, worked toward rehabilitation, and am committed to being a better person and positive member of our community.

I would also like to request reconsideration of the suspension terms, reimbursement fee, and repayment timeframe. My family is facing financial hardship, and I am struggling to find employment, but I am doing my best to move forward responsibly.

Once again, I am truly sorry for the impact this has caused, and I ask for your understanding and fairness in reviewing this appeal.

Thank you for your time and consideration.

Sincerely,

Nathan Wallace

| | Landscape Check List for (M | Ionth) Sel | remb | • | (Year) 20_25 |
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| | Item | Day (MTWRF) | Date | Section | Done Rain Day Notes (if any) (v) Work Authorization # (if any) |
| | - | (NI I W K P) | | | |
| 1 | Irrigated Turf - St Augustine - Weekly (For full weekstarting with Monday) (except November through February when it is mowed every other week) | ks | | 411 | |
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| 11 | Non-Irrigated Bahia Turf - Weekly (except for November through April when it is mowed every of week) | her | | | |
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| 111 | Soft Edging (Twice a month March through October Once a month November through February) Week 1 Week 2 | | | 4 1.2(b) | |
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| IV | Trimming (Areas Inaccessible to Mowers)(Complete Same Day as Mowing) | rd | | 413 | |

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| | | Spray to plants around club house. | |
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| VII | | Pruning of Shruhs & Ground Cover | 1 |
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| | 13 | Summer Flowering Strubs (April) 4.2.1(d) | - |
| | C, | Spring Howering Shrubs (After Hooming) 4.2.1(c) | - |
| | D | Broad Leaf Evergreen Shrubs (Yearly) 4.2 1(f) | ~ |
| | | Counters (Yearly) 4.2 l(g) | 7 |
| | | Selective Pruning to Expose Landscape Lights (As 4.2 Id) | -1 |
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| | | Remove All Dead Wood (As Needed) 4.2.1(1) | - 1 |
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| ХП | Fertilization (Shrubs/Ground Cover)(Three Times Per Year)(Reapplication at contractor's expense) First Application | 421 | |
| | Second Application Third Application Done on september | | |
| XIII | Mulching (Invoiced Separately, Work Authorization Required) Planting Beds | 4.2.5 | |
| | Tree Rings | | |
| XIV | Tree Care | 4 3 1(a) | |
| | A Pruning - Removal of Dead Branches to 15 Feet tone time per year) First Pruning N/A Dore | | |
| . , | B Pruning - Trees in Buffer areas (one times per year) First Pruning | 4.3 I(c) | |
| | C Pruning - Ornamental Trees (Yearly) Date(s) of Pruning | 4.3 I(J) | |
| | D Fertilization (Trees)(Three Times (Per Year) First Application | 412 | |
| | Second Application Third Application _ october | 4 | |
| | L. Pest Control (Invoiced Separately, Work Authorization Required) [Contractor to list below the Area(s) of Application(s)] | 433 | |
| XV | Quarterly Bush Hogging (Invoiced Separately, Work Authorization Required) First Service | 1.11h . | |
| | Second Service Third Service - +0 WET Fourth Service | • | |
| XVI | Moving between Devon Court and Wingfield Place (Every Other Week) | 4.1 th | |
| XVII | Week 2 Litter Removal - Every Weekday Contractor Present (Includes all turf, roadways adjacent to turf, parks, and | 4.5 2 | |
| | planting beds) [Contractor to list below each date of litter removal for this month] One | | |
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| INCORRECT NOZZEJ | | | - | | | | | | | | |
| RITOCYHOX | | | | | - | | | | - | - | |
| TEAR IN HEAD | | | | | | | | | - | | |
| 1 LAK IN PIPI | | | | | | - | - | | | | |
| HEAD NOT ROTATING | | | | | | | | | | | 1 |
| VALVE NOT OPERATING | | | | | | | | | | | |
| OTHER - SEE COMMENS | | | | | 1 | 1 | | 1 | | | |
| COMMENTS: (Attach es | Atra Sh | eet if n | ecessary | | | | | 1.0 | | | ERS TECH |

OINFRAMARK



Brighton Lakes CDD September Field Inspection

Tuesday, September 23, 2025

16 Items Identified

16 Items Incomplete

Kyle Goldberg

Inframark



Item 1 - Trash
Assigned To: Inframark

Trash should be picked up during routine maintenance.



Item 2 - Straps

Assigned To: Inframark

New straps have been ordered and will be delivered on 10/1/25.



Item 3 - Replace Plants

Assigned To: Bladerunners

Oleanders should be replaced. Location: Along Brighton Lakes Blvd by the front entrance



Item 4 - Pressure Washing

Assigned To: Inframark

There a couple areas along the front entrance walls that could be pressure washed.



Item 5 - Baykal Fountain

Assigned To: Solitude

The Baykal St pond was off the day of inspection.



Item 6 - Pond Growth

Assigned To: Solitude

There appears to be a growth at the Baykal St pond that should be treated. The fountain being off could be contributing to this.



Item 7 - Damaged Marker Assigned To: District Manager

This marker has been damaged. Location: 2500 Baykal Dr





Item 8 - Sidewalks

Assigned To: Board Update

The approved sidewalk project has been completed.



Item 9 - Remove Vegetation

Assigned To: Bladerunners

Bladerunners to remove vegetation to ensure proper water flow of storm water systems. Location: 2840 Sweetspire Cir



Item 10 - Trash Assigned To: Solitude

Trash should be picked up during routine maintenance.

Location: Pond 9



Item 11 - Algae Assigned To: Solitude

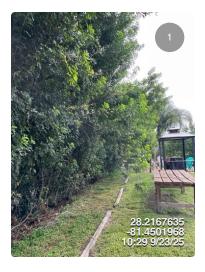
There appears to be algae that should be treated at Pond 9.



Item 12 - Stop Sign Repair

Assigned To: Inframark

A proposal will be provided to fix the stop sign at Fawn Lily Way.



Item 13 - Cutback
Assigned To: Bladerunners

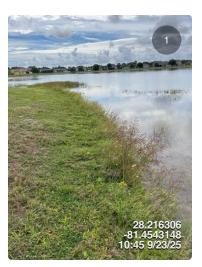
A cutback should be conducted on these trees. Location: 4303 Juneberry Way



Item 14 - Raise Canopy

Assigned To: Bladerunners

This tree should have its canopy raised. Location: Sweetspire Circle Park



Item 15 - String Trimming

Assigned To: Bladerunners

The pond bank inside Sweetspire circle should be string trimmed.



Item 16 - Aquatic Grasses

Assigned To: Solitude

Aquatic grasses should be treated during routine maintenance.

Location: Sweetspire Cir Pond

Page 21 Service Report



Work Order

00872067

Work Order

00872067

Number

Account Brighton Lakes CDD Contact Michael Perez

Address 4250 Brighton Lakes Blvd

Kissimmee, FL 34746

United States

Created Date 9/10/2025

Work Details

Specialist Comments to Customer

Treated slender spike rush in both fountain lakes, treated algae in all lakes, treated gulf spike rush and grasses in lakes with shoreline grasses left, treated circle lake for hydrilla and algae on Monday and added dye around the outside Tuesday will need to treat with boat again this month

Prepared By

DREW GAMAGE

Work Order Assets

| Asset | Status | Product Work Type |
|--------|-----------|-------------------|
| pond 8 | Inspected | |
| pond 9 | Inspected | |
| pond 3 | Inspected | |
| pond 6 | Inspected | |
| pond 7 | Inspected | |
| pond 4 | Inspected | |
| pond 5 | Inspected | |
| pond 1 | Inspected | |
| pond 2 | Inspected | |

Service Parameters

| Asset | Product Work Type | Specialist Comments to Customer |
|--------|--------------------------------------|---------------------------------|
| pond 8 | TRASH / DEBRIS COLLECTION (IN HOUSE) | |
| pond 8 | DYE APPLICATION | |
| pond 8 | SHORELINE WEED CONTROL | |
| pond 8 | MONITORING | |
| pond 8 | LAKE WEED CONTROL | |
| pond 8 | ALGAE CONTROL | |
| pond 3 | TRASH / DEBRIS COLLECTION (IN HOUSE) | |
| pond 3 | DYE APPLICATION | |
| pond 3 | SHORELINE WEED CONTROL | |
| pond 3 | MONITORING | |
| pond 3 | LAKE WEED CONTROL | |
| pond 3 | ALGAE CONTROL | |

Service Report



Work Order

00872067

Work Order

00872067

Number

Account Brighton Lakes CDD

Contact Michael Perez

Address 4250 Brighton Lakes Blvd Kissimmee, FL 34746

United States

Page 22

Created Date 9/10/2025

| pond 9 I pond 9 | TRASH / DEBRIS COLLECTION (IN HOUSE) DYE APPLICATION SHORELINE WEED CONTROL | |
|-----------------|---|--|
| pond 9 | | |
| ' | SHORELINE WEED CONTROL | |
| pond 9 | OHOREEINE WEED CONTROL | |
| | MONITORING | |
| pond 9 | LAKE WEED CONTROL | |
| pond 9 | ALGAE CONTROL | |
| pond 7 | TRASH / DEBRIS COLLECTION (IN HOUSE) | |
| pond 7 | DYE APPLICATION | |
| pond 7 | SHORELINE WEED CONTROL | |
| pond 7 | MONITORING | |
| pond 7 | LAKE WEED CONTROL | |
| pond 7 | ALGAE CONTROL | |
| pond 6 | TRASH / DEBRIS COLLECTION (IN HOUSE) | |
| pond 6 | DYE APPLICATION | |
| pond 6 | SHORELINE WEED CONTROL | |
| pond 6 | MONITORING | |
| pond 6 | LAKE WEED CONTROL | |
| pond 6 | ALGAE CONTROL | |
| pond 5 | TRASH / DEBRIS COLLECTION (IN HOUSE) | |
| pond 5 | DYE APPLICATION | |
| pond 5 | SHORELINE WEED CONTROL | |
| pond 5 | MONITORING | |
| pond 5 | LAKE WEED CONTROL | |
| pond 5 | ALGAE CONTROL | |
| pond 4 | TRASH / DEBRIS COLLECTION (IN HOUSE) | |
| pond 4 | DYE APPLICATION | |
| pond 4 | SHORELINE WEED CONTROL | |
| pond 4 | MONITORING | |
| pond 4 | LAKE WEED CONTROL | |
| pond 4 | ALGAE CONTROL | |
| pond 2 | TRASH / DEBRIS COLLECTION (IN HOUSE) | |
| pond 2 | DYE APPLICATION | |
| pond 2 | SHORELINE WEED CONTROL | |
| pond 2 | MONITORING | |

Service Report Page 23



Work Order

00872067

Work Order

00872067

Number

Account Brighton Lakes CDD

Contact Michael Perez

Address 4250 Brighton Lakes Blvd Kissimmee, FL 34746

United States

Created Date 9/10/2025

| pond 2 | LAKE WEED CONTROL | |
|--------|--------------------------------------|--|
| pond 2 | ALGAE CONTROL | |
| pond 1 | TRASH / DEBRIS COLLECTION (IN HOUSE) | |
| pond 1 | DYE APPLICATION | |
| pond 1 | SHORELINE WEED CONTROL | |
| pond 1 | MONITORING | |
| pond 1 | LAKE WEED CONTROL | |
| pond 1 | ALGAE CONTROL | |
| pond 2 | | |
| pond 1 | | |
| pond 5 | | |
| pond 4 | | |
| pond 7 | | |
| pond 6 | | |
| pond 3 | | |
| pond 9 | | |
| pond 8 | | |

Service Report Page 24



Work Order

00876924

Work Order

Number

00876924

Brighton Lakes CDD

Michael Perez

Address 4250 Brighton Lakes Blvd

Kissimmee, FL 34746

United States

Created Date

9/22/2025

Work Details

Specialist Comments to Customer

Treated hydrilla on some lakes, treated the grasses on all lakes, and treated algae on all

lakes, removed trash

Prepared By

Account

Contact

DREW GAMAGE

Work Order Assets

| Asset | Status | Product Work Type |
|--------|-----------|-------------------|
| pond 2 | Inspected | |
| pond 4 | Inspected | |
| pond 5 | Inspected | |
| pond 6 | Inspected | |
| pond 7 | Inspected | |
| pond 9 | Inspected | |
| pond 3 | Inspected | |
| pond 8 | Inspected | |
| pond 1 | Inspected | |

Service Parameters

| Asset | Product Work Type | Specialist Comments to Customer |
|--------|--------------------------------------|---------------------------------|
| pond 8 | TRASH / DEBRIS COLLECTION (IN HOUSE) | |
| pond 8 | DYE APPLICATION | |
| pond 8 | SHORELINE WEED CONTROL | |
| pond 8 | MONITORING | |
| pond 8 | LAKE WEED CONTROL | |
| pond 8 | ALGAE CONTROL | |
| pond 3 | TRASH / DEBRIS COLLECTION (IN HOUSE) | |
| pond 3 | DYE APPLICATION | |
| pond 3 | SHORELINE WEED CONTROL | |
| pond 3 | MONITORING | |
| pond 3 | LAKE WEED CONTROL | |
| pond 3 | ALGAE CONTROL | |
| pond 9 | TRASH / DEBRIS COLLECTION (IN HOUSE) | |
| pond 9 | DYE APPLICATION | |
| pond 9 | SHORELINE WEED CONTROL | |

Service Report



Work Order

00876924

Work Order

00876924

Number

Account Brighton Lakes CDD

Contact Michael Perez

Address 4250 Brighton Lakes Blvd

Kissimmee, FL 34746

Page 25

United States

| | | United States |
|--------------|--------------------------------------|---------------|
| Created Date | 9/22/2025 | |
| pond 9 | MONITORING | |
| pond 9 | LAKE WEED CONTROL | |
| pond 9 | ALGAE CONTROL | |
| pond 7 | TRASH / DEBRIS COLLECTION (IN HOUSE) | |
| pond 7 | DYE APPLICATION | |
| pond 7 | SHORELINE WEED CONTROL | |
| pond 7 | MONITORING | |
| pond 7 | LAKE WEED CONTROL | |
| pond 7 | ALGAE CONTROL | |
| pond 6 | TRASH / DEBRIS COLLECTION (IN HOUSE) | |
| pond 6 | DYE APPLICATION | |
| pond 6 | SHORELINE WEED CONTROL | |
| pond 6 | MONITORING | |
| pond 6 | LAKE WEED CONTROL | |
| pond 6 | ALGAE CONTROL | |
| pond 5 | TRASH / DEBRIS COLLECTION (IN HOUSE) | |
| pond 5 | DYE APPLICATION | |
| pond 5 | SHORELINE WEED CONTROL | |
| pond 5 | MONITORING | |
| pond 5 | LAKE WEED CONTROL | |
| pond 5 | ALGAE CONTROL | |
| pond 4 | TRASH / DEBRIS COLLECTION (IN HOUSE) | |
| pond 4 | DYE APPLICATION | |
| pond 4 | SHORELINE WEED CONTROL | |
| pond 4 | MONITORING | |
| pond 4 | LAKE WEED CONTROL | |
| pond 4 | ALGAE CONTROL | |
| pond 2 | TRASH / DEBRIS COLLECTION (IN HOUSE) | |
| pond 2 | DYE APPLICATION | |
| pond 2 | SHORELINE WEED CONTROL | |
| pond 2 | MONITORING | |
| pond 2 | LAKE WEED CONTROL | |
| pond 2 | ALGAE CONTROL | |
| pond 1 | TRASH / DEBRIS COLLECTION (IN HOUSE) | |

Service Report Page 26



Work Order

00876924

Work Order

00876924

Number

Account Brighton Lakes CDD

Contact Michael Perez

Address 4250 Brighton Lakes Blvd

Kissimmee, FL 34746

United States

Created Date 9/22/2025

| pond 1 | DYE APPLICATION | |
|--------|------------------------|--|
| pond 1 | SHORELINE WEED CONTROL | |
| pond 1 | MONITORING | |
| pond 1 | LAKE WEED CONTROL | |
| pond 1 | ALGAE CONTROL | |
| pond 1 | | |
| pond 8 | | |
| pond 3 | | |
| pond 9 | | |
| pond 7 | | |
| pond 6 | | |
| pond 5 | | |
| pond 4 | | |
| pond 2 | | |

Brighton Lakes CDD - Project Board

Next Scheduled Management Inspection walk:

Magnosec Incident Reports that involve an incident will be sent with this Project Board

| Number | Project | District Management Updates | Agenda Item |
|--------|--------------------------------|--|-------------|
| 133 | Move warning sign for Height | Completed | No |
| | Internet - Century link and | Completed | |
| 140 | Spectrum | | |
| 141 | Accident #2 | Work completed and resident received the invoice. Stated will pay. DM gave until 7.31.2025 and she requested for an extension but did not provide a date. 07.21.2025 DM has contacted resident at Sweetspire about the damage to the landscaping. The resident Chelia, has initiated the claim with her insurance company. | Yes |
| 142 | Accident #3 | 08.25.2025 DM was contacted by Geico of where to send the funds to for the claim. 08.13.2025 Resident now has all information and has submitted it to her insurance. 07.28.2025 DM spoke with resident Ganaelle and provided the cost for the landscaping but DM is waiting for the estimate for the curb repairs to also provide to the resident. She is already working with her insurance claim. 07.16.2025 Mini van on Kariba and Huron went off into the bushes. DM is working on receiving a proposal for the repair and will work for the | Yes |
| 144 | Dead Oak | 8.27.2025 DM reached out to Juan about adjusting the proposal to reflect just the removal and not the replacement. | Yes |
| 145 | Dead Pine | 8.27.2025 DM asked Juan how many trees are being removed. | Yes |
| 146 | CenturyLink Box 2 | Counsel to send letter after last meeting demanding resolving item as last letter stated for safety. | |
| 147 | Fence on Buffer 3621 Kariba Ct | DM to inspect fencing before September meeting and send letter to resident if fence is encroaching. | |
| 148 | Ditch Cleanout | 09.30.2025 DM reached out to Solitude to check on progress of the area. 09.10.2025 Board discussed the ditch cleanout by either Bladerunner or Solitude but Solitude is going to inspect it the next time they are out there as they should be able to treat it like a waterway. | Yes |
| 149 | Ham Brown - Osceola Response | 9.26.2025 DM Reached out to Osceola Representative Mahmoud Najda about phasing and grading concerns. | Yes |



PROPOSAL FOR REPAIR

| Client/Co | ommunity: | | Proposal Date: | : |
|--------------|---------------------------------|------------------|----------------|--------------------------|
| | | | | |
| Qty. | Equipment to be Repaired/Re | placed | Unit Cos | t Extended Cost |
| | | | | |
| | | | | |
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| | | | Total Char | ges \$ |
| | | | | us any applicable taxes) |
| | | | , | |
| | Scope | of Work: | | |
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| | | | | |
| | | | | |
| HIDDEN I | EYES, LLC d/b/a Envera Systems: | CLIENT: | | |
| Signature | | Signature | | |
| Print Name | e | Print Name | | |
| Title / Posi | ition | Title / Position | | |
| Date | | Date | | |

| 1 2 3 | | S OF MEETING UNITY DEVELOPMENT DISTRICT | |
|----------------------|--|--|--|
| 4 | The regular meeting of the Board | of Supervisors of the Brighton Lakes Community | |
| 5 | 5 | , September 10, 2025, at 6:00 p.m. at the Brighton | |
| 6 7 | Lakes Clubhouse, 4250 Brighton Lakes Bo | <u>.</u> | |
| 8 9 | Present and constituting a quorum were: | | |
| 10 | Marcial Rodriguez Jr. | Chairperson | |
| 11 | John Crary | Vice Chairperson | |
| 12 | Nadine Singh | Assistant Secretary | |
| 13 | Michelle Incandela | Assistant Secretary | |
| 14 | Mark Peters | Assistant Secretary | |
| 15 | William Totols | 1 issistant Secretary | |
| 16 17 | Also present, either in person or via commu | unication media technology, were: | |
| 18 | Michael Perez | District Manager, Inframark | |
| 19 | Ryan Dugan | District Counsel, Kutak Rock, LLP | |
| 20 | Pete Glasscock | District Engineer, Hanson, Walter & Assoc. Inc. | |
| 21 | Dennis Hisler | District Agent, CDD Liaison | |
| 22 | Kyle Goldberg | Field Inspection Coordinator, Inframark | |
| 23 | Drew Gamage | Representative, Solitude Lake | |
| 24 | Juan Ramirez | Representative, Blade Runners | |
| 25 | Chris Morris | Representative, Envera Systems | |
| 26 | Cody Childress | Account Manager, Envera Systems | |
| 27 | Trip Elliot | Representative, Envera Systems | |
| 28 | Lemuel Rivera | President, MagnoSec Corp. | |
| 29 | Residents and Members of the Public | Tresident, Magnosee Corp. | |
| 30 | Residents and Weinbers of the Labore | | |
| 31 | This is not a certified or verbatim | transcript but rather represents the context and | |
| 32 | This is not a certified or verbatim transcript but rather represents the context and summary of the meeting. The full meeting is available in audio format upon request. Contact | | |
| 33 34 | the District Office for any related costs for | v 1 | |
| 35 | FIRST ORDER OF BUSINESS | Call to Order and Roll Call | |
| 36 | | ler at 6:00 p.m. and called the roll. A quorum was | |
| 37 | established. | or an order prime and control and remain and | |
| 38 39 40 41 | SECOND ORDER OF BUSINESS The Pledge of Allegiance was recited | Pledge of Allegiance ed. | |
| 42 43 | THIRD ORDER OF BUSINESS Mr. Crary raised the suggestion of | Approval of the Agenda moving the Pledge of Allegiance to occur prior to | |
| 44 | the official start of the meeting rather than | including it on the agenda. Discussion ensued. | |
| 45 | the official state of the meeting father than | interteding it on the agenca. Discussion ensued. | |
| 46 47 | On MOTION by Mr. Crary, second the agenda for September 10, 2025, | ed by Mr. Rodriguez, with all in favor, was approved. (5-0) | |

| 4 | 8 |
|---|---|
| 4 | 9 |

FOURTH ORDER OF BUSINESS Audience Comments

Mr. Jerry expressed concerns regarding excess water within the community not being properly removed. Mr. Jerry also shared his opinions regarding Inframark, with particular reference to the District Manager.

A second resident raised concerns about cracks in the roads, and Mr. Goldberg was directed to review those areas.

A third resident addressed issues related to the sidewalks as well as their driveway apron.

FIFTH ORDER OF BUSINESS

Staff Reports

A. Blade Runners Report

i. Review of Irrigation Report

Mr. Ramirez provided updates on landscaping items, including information regarding the last time bush hogging was done. Mr. Ramirez also discussed items that had been replaced and the need to clear out the bubble-up areas. It was noted that Solitude will review the overgrown ditch and provide treatment if possible. Mr. Ramirez further addressed the matter of a resident's window replacement, stating that it has been scheduled once again, as it had previously been arranged on multiple occasions.

B. District Engineer

Mr. Glasscock discussed the water flow through the stormwater system and confirmed that it is functioning properly. Mr. Glasscock also addressed Mr. Crary's plan, which was presented under separate cover. In addition, Mr. Glasscock stated that he will coordinate with the County to have the ditches inspected.

E. Solitude Lake Management Report

Mr. Gamage spoke to his report and confirmed that the items listed reflect work that has been completed, not just documented. Mr. Gamage also discussed the fountain on Pond 3, noting that it is "choking."

D. Envera Report

Mr. Rivera with MagnoSec addressed the procedure to be followed when the internet goes out and the card system stops functioning.

Brighton Lakes CDD September 10, 2025

119

September 10, 2025 82 Mr. Morris with Envera then spoke on the items that had been resolved, including this 83 concern. Mr. Morris further discussed the issue of services not being fully received by the 84 District and stated that the matter would be revisited at the next meeting. 85 86 **G.** District Counsel 87 Mr. Perez advised Mr. Dugan of a suspended resident who has been loitering at other 88 amenities, as reported by District staff. Mr. Perez will work with Mr. Dugan outside of a 89 meeting on this matter. It was clarified that the resident is suspended from all amenities of 90 the District, not just the pool, and staff will be informed to remove the resident from the 91 amenity areas. Mr. Perez also discussed the possible suspension of a family that has not been 92 obeying the rules of the amenities and failed to comply with instructions from the security 93 officer. 94 95 SIXTH ORDER OF BUSINESS **Business Item** 96 A. Discussion of Osceola Response to Ham Brown 97 Mr. Perez discussed the letter that was received. Mr. Crary requested more frequent 98 communication from the County as well as a timeline for the Ham Brown Phases. 99 100 FIFTH ORDER OF BUSINESS **Staff Reports** 101 102 Ms. Incandela left the meeting. 103 104 C. Field Inspection Report 105 Mr. Goldberg spoke on his report and the items being completed throughout the 106 District. Inframark proposals for new ceiling fans were presented. 107 108 On MOTION by Mr. Crary, seconded by Mr. Peters, with all in favor, the 109 Inframark Proposal #008-12-2025 for Ceiling Fan Replacements in the 110 amount of \$1881.40 was approved. (4-0) 111 112 113 On MOTION by Mr. Crary, seconded by Mr. Peters, with all in favor, the 114 Inframark Proposal #008-11-2025 for Dog Station Replacement in the 115 amount of \$638.45 was approved. (4-0) 116 117 118

Mr. Crary discussed items from his list, including directing Mr. Ramirez to bring a

| Brighton L | ake | s CDD |
|------------|-----|-------|
| September | 10, | 2025 |

| 120 | proposal to install a new tree where a recently removed oak had been located. Mr. Crary also |
|--------------------------|--|
| 121 | raised concerns about fencing, possibly encroaching onto District property. Ms. Singh |
| 122 | mentioned Item #6 and confirmed that the speakers are working. Mr. Rodriguez noted that |
| 123 | bulbs were blown out on the bridge. |
| 124 | |
| 125 126 | F. CDD Liaison Report Mr. Hisler reviewed his report and noted that certain drains have growth coming out |
| 127 | of them, which will need to be cleared away. |
| 128 | |
| 129 130 | G. District CounselMr. Dugan reviewed items that had been previously discussed. |
| 131 132 133 134 | H. District Manager i. Review of Project Board Mr. Perez reviewed items that had been previously discussed. Mr. Perez noted that |
| 135 | the pond map on the CDD website will be updated. A discussion regarding the upcoming |
| 136 | budget meeting then ensued. |
| 137 | |
| 138 139 140 | SEVENTH ORDER OF BUSINESS A. Consideration of Minutes from the Meeting held August 13, 2025 |
| 141 142 | On MOTION by Mr. Crary, seconded by Mr. Peters, with all in favor, Minutes from the Meeting held August 13, 2025 were approved. (4-0) |
| 143 | |
| 144 145 146 | B. Consideration of Minutes from the Budget Meeting held August 20, 2025 Mr. Crary made a motion with the adjustment to remove "Zoom" from the meeting minutes. |
| 147 148 149 | On MOTION by Mr. Crary, seconded by Mr. Peters, with all in favor, Minutes from the Meeting held August 20, 2025 were approved as amended. (4-0) |
| 150 | |
| 151 152 | C. Financial Statements The Board confirmed that they are still agreeable to receiving the financials by email but |
| 153 | requested that the financials also continue to be included in the agenda. Mr. Peters made the |
| 154 | motion, Ms. Singh seconded, and the motion carried. |
| 155 | |

Brighton Lakes CDD September 10, 2025

| 156 157 158 159 | | conded by Ms. Singh, with all in favor, the nailed and included on the monthly meeting |
|--------------------------|---|--|
| 160 161 162 | D. Check Register The check register was reviewed | d. |
| 163 164 165 166 | EIGHTH ORDER OF BUSINESS Mr. Crary requested that Mr. F. changes as well as provide his thoughts | Supervisor Requests Perez review the budget and inform the Board of any son the outcome. |
| 167 | NINTH ORDER OF BUSINESS | Adjournment |
| 168 | There being no further business | , the Board adjourned the meeting at 9:40 p.m. |
| 169 | | |
| 170 | | |
| 171 | | |
| 172 | Assistant Secretary | Chair/ Vice Chair |

BRIGHTON LAKES Community Development District

Financial Report

August 31, 2025

Prepared by:



Table of Contents

| FINANCIAL STATEMENTS | | <u>Page</u> |
|-------------------------------------|-------------------------------|-------------|
| Balance Sheet - All Funds | | 1 |
| Statement of Revenues, Expenditures | s and Changes in Fund Balance | |
| General Fund | | 2 - 3 |
| Debt Service Fund(s) | | 4 - 6 |
| Notes to the Financial Statements | | 7 - 8 |
| SUPPORTING SCHEDULES | | |
| Non-Ad Valorem Special Assessment | s Schedule | 9 |
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BRIGHTON LAKES Community Development District

Financial Statements

(Unaudited)

August 31, 2025

Balance Sheet

August 31, 2025

| ACCOUNT DESCRIPTION | (| SENERAL FUND | SERIES 2017 EBT SERVICE FUND | SERIES 2022-1 DEBT SERVICE FUND | _ | ERIES 2022-2 EBT SERVICE FUND | TOTAL |
|-----------------------------------|----|-----------------|------------------------------------|---------------------------------------|----|-------------------------------------|-----------------|
| <u>ASSETS</u> | | | | | | | |
| Cash - Checking Account | \$ | 226,034 | \$ - | \$ - | \$ | - | \$ 226,034 |
| Due From Other Funds | | - | 11,974 | - | | - | 11,974 |
| Investments: | | | | | | | |
| Money Market Account | | 2,269,824 | - | - | | - | 2,269,824 |
| SBA Account | | 14,964 | - | - | | - | 14,964 |
| Reserve Fund | | - | 23,287 | - | | - | 23,287 |
| Revenue Fund | | - | 31,837 | 139,877 | | 35,380 | 207,094 |
| TOTAL ASSETS | \$ | 2,510,822 | \$ 67,098 | \$ 139,877 | \$ | 35,380 | \$ 2,753,177 |
| LIABILITIES | | | | | | | |
| Accounts Payable | \$ | 26,227 | \$ - | \$ - | \$ | - | \$ 26,227 |
| Accrued Expenses | | 4,512 | - | - | | - | 4,512 |
| Due To Other Funds | | 8,855 | - | 3,119 | | - | 11,974 |
| TOTAL LIABILITIES | | 39,594 | - | 3,119 | | - | 42,713 |
| FUND BALANCES | | | | | | | |
| Restricted for: | | | | | | | |
| Debt Service | | - | 67,098 | 136,758 | | 35,380 | 239,236 |
| Assigned to: | | | | | | | |
| Operating Reserves | | 213,736 | - | - | | - | 213,736 |
| Reserves - Capital Projects | | 887,377 | - | - | | - | 887,377 |
| Reserves - Clubhouse | | 31,865 | - | - | | - | 31,865 |
| Reserves - Field | | 91,995 | - | - | | - | 91,995 |
| Reserves - Landscape | | 190,967 | - | - | | - | 190,967 |
| Reserves - Recreation Facilities | | 101,817 | - | - | | - | 101,817 |
| Reserves - Roadways | | 350,094 | - | - | | - | 350,094 |
| Unassigned: | | 603,377 | - | - | | - | 603,377 |
| TOTAL FUND BALANCES | \$ | 2,471,228 | \$ 67,098 | \$ 136,758 | \$ | 35,380 | \$ 2,710,464 |
| TOTAL LIABILITIES & FUND BALANCES | \$ | 2,510,822 | \$ 67,098 | \$ 139,877 | \$ | 35,380 | \$ 2,753,177 |

| ACCOUNT DESCRIPTION | ANNUAL ADOPTED BUDGET | YI | EAR TO DATE BUDGET | R TO DATE CTUAL | IANCE (\$) ((UNFAV) | YTD ACTUAL AS A % OF ADOPTED BUD |
|--|-----------------------------|------|-----------------------|--------------------|------------------------|--|
| REVENUES | | | | | | |
| Interest - Investments | \$ 75,00 |) \$ | 68,750 | \$ 84,149 | \$ 15,399 | 112.20% |
| Room Rentals | 5 |) | 46 | 47 | 1 | 94.00% |
| Interest - Tax Collector | 2,80 |) | 2,800 | 1,690 | (1,110) | 60.36% |
| Special Assmnts- Tax Collector | 1,207,55 | 2 | 1,207,552 | 1,207,553 | 1 | 100.00% |
| Special Assmnts- Discounts | (48,30 | 2) | (48,302) | (44,296) | 4,006 | 91.71% |
| Other Miscellaneous Revenues | | - | - | 2,606 | 2,606 | 0.00% |
| Gate Bar Code/Remotes | 1,50 |) | 1,375 | 1,892 | 517 | 126.13% |
| Access Cards | 10 |) | 100 | 332 | 232 | 332.00% |
| Insurance Reimbursements | | - | - | 9,991 | 9,991 | 0.00% |
| TOTAL REVENUES | 1,238,70 | 0 | 1,232,321 | 1,263,964 | 31,643 | 102.04% |
| <u>EXPENDITURES</u> | | | | | | |
| <u>Administration</u> | | | | | | |
| P/R-Board of Supervisors | 14,40 |) | 13,200 | 14,400 | (1,200) | 100.00% |
| FICA Taxes | 1,10 | 2 | 1,010 | 1,102 | (92) | 100.00% |
| ProfServ-Arbitrage Rebate | 60 |) | 600 | - | 600 | 0.00% |
| ProfServ-Engineering | 35,00 |) | 32,083 | 9,595 | 22,488 | 27.41% |
| ProfServ-Legal Services | 35,00 |) | 32,083 | 13,098 | 18,985 | 37.42% |
| ProfServ-Mgmt Consulting | 58,97 | 3 | 54,059 | 54,059 | - | 91.67% |
| ProfServ-Property Appraiser | 38 | 7 | 387 | 276 | 111 | 71.32% |
| ProfServ-Special Assessment | 5,30 | 5 | 4,863 | 5,305 | (442) | 100.00% |
| ProfServ-Trustee Fees | 11,04 | 5 | 11,045 | 11,244 | (199) | 101.80% |
| Auditing Services | 3,80 |) | 3,800 | 3,900 | (100) | 102.63% |
| Website Compliance | 2,00 |) | 1,833 | 1,413 | 420 | 70.65% |
| Communication - Telephone | 14,00 |) | 12,833 | 13,884 | (1,051) | 99.17% |
| Postage and Freight | 1,20 |) | 1,100 | 574 | 526 | 47.83% |
| Insurance - General Liability | 22,50 | 7 | 16,880 | 19,758 | (2,878) | 87.79% |
| Printing and Binding | 1,50 |) | 1,375 | 255 | 1,120 | 17.00% |
| Legal Advertising | 2,50 |) | 2,292 | 1,594 | 698 | 63.76% |
| Miscellaneous Services | 2,00 |) | 1,833 | 665 | 1,168 | 33.25% |
| Misc-Assessment Collection Cost | 24,15 | 1 | 24,151 | 23,265 | 886 | 96.33% |
| Annual District Filing Fee | 17 | 5 | 175 | 175 | | 100.00% |
| Total Administration | 235,64 | 5 | 215,602 | 174,562 | 41,040 | 74.08% |
| <u>Field</u> | | | | | | |
| ProfServ-Field Management | 42,63 | 2 | 39,079 | 39,079 | - | 91.67% |
| ProfServ - Field Management Onsite Staff | 61,99 | 1 | 56,825 | 56,825 | - | 91.67% |
| Contracts-Landscape | 222,68 | 2 | 204,125 | 223,863 | (19,738) | 100.53% |
| Electricity - General | 82,00 |) | 75,167 | 50,979 | 24,188 | 62.17% |

| ACCOUNT DESCRIPTION | Α | ANNUAL DOPTED BUDGET | AR TO DATE BUDGET | AR TO DATE ACTUAL | RIANCE (\$) | YTD ACTUAL AS A % OF ADOPTED BUD |
|---------------------------------------|----|----------------------------|----------------------|----------------------|--------------|--|
| Utility - Water & Sewer | | 7,000 | 6,417 | 9,365 | (2,948) | 133.79% |
| R&M-Common Area | | 60,000 | 55,000 | 72,115 | (17,115) | 120.19% |
| R&M-Irrigation | | 20,000 | 18,333 | 44,688 | (26,355) | 223.44% |
| R&M-Lake | | 45,000 | 41,250 | 52,658 | (11,408) | 117.02% |
| R&M-Trees and Trimming | | 6,000 | 6,000 | 15,342 | (9,342) | 255.70% |
| R&M-Bush Hogging | | 12,000 | 11,000 | 3,000 | 8,000 | 25.00% |
| Misc-Contingency | | 750 | 688 | 1,526 | (838) | 203.47% |
| Total Field | | 560,055 | 513,884 | 569,440 | (55,556) | 101.68% |
| <u>Gatehouse</u> | | | | | | |
| Contracts-Security Services | | 74,574 | 68,360 | 55,048 | 13,312 | 73.82% |
| R&M-Gate | | 10,000 | 9,167 | 7,253 | 1,914 | 72.53% |
| Total Gatehouse | | 84,574 | 77,527 | 62,301 | 15,226 | 73.66% |
| Capital Expenditures & Projects | | | | | | |
| Capital Reserve | | 263,100 | - | - | - | 0.00% |
| Total Capital Expenditures & Projects | | 263,100 | - | - | | 0.00% |
| Road and Street Facilities | | | | | | |
| R&M-Roads & Alleyways | | 15,000 | 15,000 | 1,164 | 13,836 | 7.76% |
| R&M-Sidewalks | | 5,000 | 3,750 | - | 3,750 | 0.00% |
| R&M-Signage | | 2,000 | 1,500 | 121 | 1,379 | 6.05% |
| Total Road and Street Facilities | | 22,000 | 20,250 | 1,285 | 18,965 | 5.84% |
| Community Center | | | | | | |
| Contracts-Security Services | | 63,000 | 57,750 | 57,320 | 430 | 90.98% |
| R&M-Clubhouse | | 10,000 | 9,167 | 12,650 | (3,483) | 126.50% |
| R&M-Pools | | 30,000 | 27,500 | 32,365 | (4,865) | 107.88% |
| Miscellaneous Services | | 3,500 | 3,208 | 364 | 2,844 | 10.40% |
| Capital Projects | | 10,545 | - | - | | 0.00% |
| Total Community Center | | 117,045 | 97,625 | 102,699 | (5,074) | 87.74% |
| TOTAL EXPENDITURES | | 1,282,419 | 924,888 | 910,287 | 14,601 | 70.98% |
| TOTAL EXI ENSITERES | | 1,202,410 | 0 <u>2</u> 4,000 | 010,207 | 14,001 | 10.0070 |
| Excess (deficiency) of revenues | | | | | | |
| Over (under) expenditures | | (43,719) | 307,433 | 353,677 | 46,244 | -808.98% |
| Net change in fund balance | \$ | (43,719) | \$ 307,433 | \$ 353,677 | \$ 46,244 | -808.98% |
| FUND BALANCE, BEGINNING (OCT 1, 2024) | | 2,117,551 | 2,117,551 | 2,117,551 | | |
| FUND BALANCE, ENDING | \$ | 2,073,832 | \$ 2,424,984 | 2,471,228 | | |

BRIGHTON LAKES Community Development District

Debt Service Schedules
August 31, 2025

| ACCOUNT DESCRIPTION | Α | ANNUAL DOPTED BUDGET | IR TO DATE | AR TO DATE ACTUAL | RIANCE (\$) V(UNFAV) | YTD ACTUAL AS A % OF ADOPTED BUD |
|---------------------------------------|----|----------------------------|--------------|----------------------|-------------------------|--|
| REVENUES | | | | | | |
| Interest - Investments | \$ | 2,400 | \$ 2,200 | \$ 4,304 | \$ 2,104 | 179.33% |
| Special Assmnts- Tax Collector | | 220,651 | 220,651 | 220,651 | - | 100.00% |
| Special Assmnts- Discounts | | (8,826) | (8,826) | (8,094) | 732 | 91.71% |
| TOTAL REVENUES | | 214,225 | 214,025 | 216,861 | 2,836 | 101.23% |
| EXPENDITURES | | | | | | |
| <u>Administration</u> | | | | | | |
| Misc-Assessment Collection Cost | | 4,413 | 4,413 | 4,251 | 162 | 96.33% |
| Total Administration | | 4,413 | 4,413 | 4,251 | 162 | 96.33% |
| <u>Debt Service</u> | | | | | | |
| Principal Debt Retirement | | 167,000 | 167,000 | 167,000 | - | 100.00% |
| Interest Expense | | 42,120 | 42,120 | 42,120 | - | 100.00% |
| Total Debt Service | | 209,120 | 209,120 | 209,120 | - | 100.00% |
| TOTAL EXPENDITURES | | 213,533 | 213,533 | 213,371 | 162 | 99.92% |
| TOTAL EXI ENDITORES | | 213,333 | 213,333 | 213,371 | 102 | 33.32 /6 |
| Excess (deficiency) of revenues | | | | | | |
| Over (under) expenditures | | 692 | 492 | 3,490 | 2,998 | 504.34% |
| Net change in fund balance | \$ | 692 | \$ 492 | \$ 3,490 | \$ 2,998 | 504.34% |
| FUND BALANCE, BEGINNING (OCT 1, 2024) | | 63,608 | 63,608 | 63,608 | | |
| FUND BALANCE, ENDING | \$ | 64,300 | \$ 64,100 | \$ 67,098 | | |

| ACCOUNT DESCRIPTION | Α | ANNUAL DOPTED BUDGET | AR TO DATE BUDGET | YE | AR TO DATE ACTUAL | ARIANCE (\$) AV(UNFAV) | YTD ACTUAL AS A % OF ADOPTED BUD |
|---------------------------------------|----|----------------------------|----------------------|----|----------------------|---------------------------|--|
| REVENUES | | | | | | | |
| Interest - Investments | \$ | 1,500 | \$ 1,375 | \$ | 10,984 | \$ 9,609 | 732.27% |
| Special Assmnts- Tax Collector | | 331,754 | 331,754 | | 331,754 | - | 100.00% |
| Special Assmnts- Discounts | | (13,270) | (13,270) | | (12,170) | 1,100 | 91.71% |
| TOTAL REVENUES | | 319,984 | 319,859 | | 330,568 | 10,709 | 103.31% |
| <u>EXPENDITURES</u> | | | | | | | |
| <u>Administration</u> | | | | | | | |
| Misc-Assessment Collection Cost | | 6,635 | 6,635 | | 6,392 | 243 | 96.34% |
| Total Administration | | 6,635 | 6,635 | | 6,392 | 243 | 96.34% |
| Debt Service | | | | | | | |
| Principal Debt Retirement | | 231,000 | 231,000 | | 186,000 | 45,000 | 80.52% |
| Principal Prepayments | | - | - | | 669,000 | (669,000) | 0.00% |
| Interest Expense | | 83,148 | 83,148 | | 75,201 | 7,947 | 90.44% |
| Total Debt Service | | 314,148 | 314,148 | | 930,201 | (616,053) | 296.10% |
| TOTAL EVENDITURES | | 220 702 | 220 702 | | 020 502 | (045.040) | 204 070/ |
| TOTAL EXPENDITURES | | 320,783 | 320,783 | | 936,593 | (615,810) | 291.97% |
| Excess (deficiency) of revenues | | | | | | | |
| Over (under) expenditures | | (799) | (924) | | (606,025) | (605,101) | 75847.93% |
| Net change in fund balance | \$ | (799) | \$ (924) | \$ | (606,025) | \$ (605,101) | 75847.93% |
| FUND BALANCE, BEGINNING (OCT 1, 2024) | | 742,783 | 742,783 | | 742,783 | | |
| FUND BALANCE, ENDING | \$ | 741,984 | \$ 741,859 | \$ | 136,758 | | |

| ACCOUNT DESCRIPTION | ANNUAL ADOPTED BUDGET | AR TO DATE BUDGET | AR TO DATE ACTUAL | RIANCE (\$) V(UNFAV) | YTD ACTUAL AS A % OF ADOPTED BUD |
|---------------------------------------|-----------------------------|----------------------|----------------------|-------------------------|--|
| REVENUES | | | | | |
| Interest - Investments | \$ 750 | \$ 688 | \$ 2,537 | \$ 1,849 | 338.27% |
| Special Assmnts- Tax Collector | 179,405 | 179,405 | 179,405 | = | 100.00% |
| Special Assmnts- Discounts | (7,177) | (7,177) | (6,581) | 596 | 91.70% |
| TOTAL REVENUES | 172,978 | 172,916 | 175,361 | 2,445 | 101.38% |
| EXPENDITURES | | | | | |
| <u>Administration</u> | | | | | |
| Misc-Assessment Collection Cost | 3,588 | 3,588 | 3,457 | 131 | 96.35% |
| Total Administration | 3,588 | 3,588 | 3,457 | 131 | 96.35% |
| <u>Debt Service</u> | | | | | |
| Principal Debt Retirement | 131,000 | 131,000 | 131,000 | - | 100.00% |
| Interest Expense | 38,305 | 38,305 | 38,305 | - | 100.00% |
| Total Debt Service | 169,305 | 169,305 | 169,305 | - | 100.00% |
| TOTAL EXPENDITURES | 172,893 | 172,893 | 172,762 | 131 | 99.92% |
| TOTAL EXI ENDITORES | 172,033 | 172,000 | 172,702 | 101 | 33.32 / 0 |
| Excess (deficiency) of revenues | | | | | |
| Over (under) expenditures | 85 | 23 | 2,599 | 2,576 | 3057.65% |
| Net change in fund balance | \$ 85 | \$ 23 | \$ 2,599 | \$ 2,576 | 3057.65% |
| FUND BALANCE, BEGINNING (OCT 1, 2024) | 32,781 | 32,781 | 32,781 | | |
| FUND BALANCE, ENDING | \$ 32,866 | \$ 32,804 | \$ 35,380 | | |

Notes to the Financial Statements

August 31, 2025

General Fund

► <u>Assets</u>

- Cash and Investments The District has one Money Market and Checking account with Bank United (See Cash & Investments Report for further details) and one trust fund account with the State Board of Administration.
- Due From Other Funds Assessment collected by tax collector to be transferred from the GF in September.

► <u>Liabilities</u>

- Accounts Payable Invoices for current month not paid in current month.
- Accrued Expenses Electric.

► Fund Balance

■ Assigned To - Reserves approved by board:

| Operating Reserve | 213,736 | 1st Q Operating reserves sch A FY24-25 budg | | | | | |
|----------------------------------|--------------|---|--|--|--|--|--|
| Reserves - Capital Projects | 887,377 | Reserves approved by board. | | | | | |
| Reserves - Clubhouse | 31,865 | 11 11 | | | | | |
| Reserves - Field | 91,995 | 11 11 | | | | | |
| Reserves - Landscape | 190,967 | 11 11 | | | | | |
| Reserves - Recreation Facilities | 101,817 | 11 11 | | | | | |
| Reserves - Roadways | 350,094 | 11 11 | | | | | |
| Total Reserves | \$ 1,867,851 | - - | | | | | |

Notes to the Financial Statements

August 31, 2025

Financial Overview / Highlights

- ▶ Total Non-Ad valorem special assessments are 100% collected and total revenue is 102% of adopted budget.
- ▶ Other Miscellaneous Revenue FedEx reimbursement for overpayment & Progressive reimbursement for tree & sign damage.
- ▶ Insurance Reimbursements FMIT insurance reimbursement for claim# GC2022104019.
- ▶ General Fund expenditures are approximately 71% of the Adopted budget.
- ► Significant variances explained below.

Variance Analysis

| Account Name | - | Annual Budget | | YTD Actual | % YTD Budget | Explanation |
|-----------------------------|----|------------------|-----|---------------|-----------------|---|
| Expenditures | | | | | | |
| <u>Administrative</u> | | | | | | |
| P/R-Board of Supervisors | \$ | 14,400 | \$ | 14,400 | 100% | Board meetings YTD. |
| FICA-Taxes | \$ | 1,102 | \$ | 1,102 | 100% | Payroll taxes YTD. |
| ProfServ-Special Assessment | \$ | 5,305 | \$ | 5,305 | 100% | Assessments paid in full. |
| ProfServ-Trustee Fees | \$ | 11,045 | \$ | 11,244 | 102% | Trustee fees paid for 2017 & 2022 series. |
| Auditing Services | \$ | 3,800 | \$ | 3,900 | 103% | FY24 Audit fees paid in full. |
| Communication - Telephone | \$ | 14,000 | \$ | 13,884 | 99% | Two vendors Charter Communications & Century Link YTD fees. |
| Annual District Filing Fee | \$ | 175 | \$ | 175 | 100% | Filing fees paid in full. |
| <u>Field</u> | | | | | | |
| Contracts-Landscape | \$ | 222,682 | \$: | 223,863 | 101% | Blade Runners monthly maintenance increase to \$20,417 from \$18,154. |
| Utility - Water & Sewer | \$ | 7,000 | \$ | 9,365 | 134% | TOHO Water expenses YTD. |
| R&M-Common Area | \$ | 60,000 | \$ | 72,115 | 120% | Mulch and Sod installation, security camera repairs & stormwater cleanout fees. |
| R&M-Irrigation | \$ | 20,000 | \$ | 44,688 | 223% | Main line repairs & install VO at entrance by Wall. |
| R&M-Lake | \$ | 45,000 | \$ | 52,658 | 117% | Monthly fees including debris removal service. |
| R&M-Trees and Trimming | \$ | 6,000 | \$ | 15,342 | 256% | Tree removal fees plus two new Myrtles. |
| MiscContingency | \$ | 750 | \$ | 1,526 | 203% | Cleaning & maintenance supplies. |
| Community Center | | | | | | |
| R&M-Clubhouse | \$ | 10,000 | \$ | 12,650 | 127% | Exterior painting, HVAC repairs, pest control & dog station repairs. |
| R&M-Pools | \$ | 30,000 | \$ | 32,365 | 108% | Monthly pool maintenance plus miscellaneous repairs. |

BRIGHTON LAKES Community Development District

Supporting Schedules
August 31, 2025

Total O/S

Non-Ad Valorem Special Assessments - Osceola County Tax Collector (Monthly Collection Distributions) For the Fiscal Year Ending September 30, 2025

| | | | | | | | Al | LOCATI | ON E | BY FUND | | |
|--------------------------|---------------|-------------|------------|----|-------------------|---------------------------|------|-------------------|------|-------------------|----|------------------|
| | Net | Discount / | | | Gross | | | es 2017 | | ies 2022-1 | | ries 2022-2 |
| Date | Amount | (Penalties) | Collection | Α | mount | General | Debt | Service | Deb | ot Service | De | ebt Service |
| Received | Received | Amount | Costs | Re | ceived | Fund | F | und | | Fund | | Fund |
| Assessments Allocation % | Levied FY 202 | 5 | | \$ | 1,939,361 100% | \$ 1,207,552 62.27% | \$ | 220,651 11.38% | \$ | 331,754 17.11% | \$ | 179,405 9.25% |
| 11/18/24 | \$ 36,309 | \$ 1,867 | \$ 741 | \$ | 38,918 | \$ 24,232 | \$ | 4,428 | \$ | 6,657 | \$ | 3,600 |
| 11/22/24 | 113,361 | 4,820 | 2,313 | | 120,495 | 75,026 | | 13,709 | | 20,612 | | 11,147 |
| 12/10/24 | 5,644 | 58 | 115 | | 5,817 | 3,622 | | 662 | | 995 | | 538 |
| 12/11/24 | 1,441,255 | 61,278 | 29,413 | | 1,531,947 | 953,873 | | 174,297 | | 262,060 | | 141,716 |
| 12/20/24 | 28,758 | 1,169 | 587 | | 30,513 | 18,999 | | 3,472 | | 5,220 | | 2,823 |
| 01/09/25 | 46,759 | 1,502 | 954 | | 49,215 | 30,644 | | 5,599 | | 8,419 | | 4,553 |
| 01/09/25 | 15,043 | 475 | 307 | | 15,824 | 9,853 | | 1,800 | | 2,707 | | 1,464 |
| 02/10/25 | 1,282 | - | 26 | | 1,308 | 814 | | 149 | | 224 | | 121 |
| 02/10/25 | 37,203 | 801 | 759 | | 38,764 | 24,136 | | 4,410 | | 6,631 | | 3,586 |
| 03/11/25 | 17,453 | 206 | 356 | | 18,015 | 11,217 | | 2,050 | | 3,082 | | 1,667 |
| 03/11/25 | 3,156 | - | 64 | | 3,221 | 2,005 | | 366 | | 551 | | 298 |
| 04/09/25 | 33,060 | - | 675 | | 33,735 | 21,005 | | 3,838 | | 5,771 | | 3,121 |
| 04/09/25 | 14,235 | - | 291 | | 14,525 | 9,044 | | 1,653 | | 2,485 | | 1,344 |
| 05/09/25 | 7,858 | (158) | 160 | | 7,860 | 4,894 | | 894 | | 1,345 | | 727 |
| 05/09/25 | 1,968 | (58) | 40 | | 1,950 | 1,214 | | 222 | | 334 | | 180 |
| 06/09/25 | 1,346 | (40) | 27 | | 1,333 | 830 | | 152 | | 228 | | 123 |
| 06/09/25 | 7,934 | (236) | 162 | | 7,860 | 4,894 | | 894 | | 1,345 | | 727 |
| 06/16/25 | 18,232 | (542) | 372 | | 18,063 | 11,247 | | 2,055 | | 3,090 | | 1,671 |
| TOTAL | \$ 1,830,857 | \$ 71,141 | \$ 37,364 | \$ | 1,939,361 | \$ 1,207,552 | \$ | 220,651 | \$ | 331,754 | \$ | 179,405 |
| % COLLECTE | ED | | | | 100% | 100% | | 100% | | 100% | | 100% |

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\$

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Cash and Investment Report

August 31, 2025

| ACCOUNT NAME | BANK NAME | INVESTMENT TYPE | MATURITY | YIELD | <u> </u> | BALANCE |
|------------------------------|------------|-------------------------------|----------|-------------|----------|-----------|
| Checking Account - Operating | BankUnited | Public Funds Checking | N/A | 0.00% | \$ | 226,034 |
| Money Market Account | BankUnited | MMA | N/A | 4.07% | \$ | 2,269,824 |
| Operating Account- Fund A | SBA | Local Gov. Surplus Trust Fund | N/A | 4.44% | \$ | 14,964 |
| | | | | GF Subtotal | \$ | 2,510,822 |
| DEBT SERVICE FUNDS | | | | | | |
| Series 2017 Reserve Account | US Bank | Open-Ended CP | N/A | 5.25% | \$ | 23,287 |
| Series 2017 Revenue Account | US Bank | Open-Ended CP | N/A | 5.25% | \$ | 31,837 |
| Series 2022-1 Revenue Fund | US Bank | Open-Ended CP | N/A | 4.90% | \$ | 139,877 |
| Series 2022-2 Revenue Fund | US Bank | Open-Ended CP | N/A | 4.90% | \$ | 35,380 |
| | | | | DS Subtotal | \$ | 230,381 |
| | | | | Total | \$ | 2,741,203 |

Bank Account Statement

Brighton Lakes CDD

Friday, September 5, 2025 Page 1 JKHATIBLOU

| Bank Account No. | 9878 |
|------------------|-------|
| Statement No | 08-25 |

| Statement No. 08-25 | | Statement Date | 08/31/2025 |
|--------------------------------|------------|-----------------------------|------------|
| G/L Account No. 101003 Balance | 226,033.60 | Statement Balance | 229,531.43 |
| | | Outstanding Deposits | 0.00 |
| Positive Adjustments | 0.00 | Subtotal | 229,531.43 |
| Subtotal | 226,033.60 | Outstanding Checks | -3,497.83 |
| Negative Adjustments | 0.00 | Ending Balance | 226,033.60 |
| Ending G/L Balance | 226,033.60 | ag balance | 220,055.00 |

| Posting Date | Document Type | Document No. | Vendor | Description | Amount | Cleared Amount | Difference | | |
|--------------------------|------------------|-----------------|---|---------------------------|--------|-------------------|------------|--|--|
| Outstanding Checks | | | | | | | | | |
| 08/18/2025 | Payment | 1336 | BRIGHTON LAKES CDD C/O U.S BANK N.A. CHARTER | Payment of Invoice 014082 | | | -3,118.88 | | |
| 08/20/2025 | Payment | 1337 | COMMUNICATION S - ACH | Payment of Invoice 014085 | | | -378.95 | | |
| Total Outstanding Checks | | | | | | | -3,497.83 | | |

Outstanding Deposits

Total Outstanding Deposits

BRIGHTON LAKES Community Development District

Check Register and Invoices

August 2025

BRIGHTON LAKES COMMUNITY DEVELOPMENT DISTRICT

Payment Register by Fund

For the Period from 08/01/2025 to 08/31/2025 (Sorted by Check / ACH No.)

| Fund No. | Date | Payee | Invoice No. | Payment Description | Invoice / GL Description | G/L Account # | Amount Paid |
|-------------|-----------------------------|---|-----------------------------|--|---|------------------------------|--------------------------|
| GENE | RAL FU | <u> UND - 001</u> | | | | | |
| | # 100147 | | | | | | |
| 001 | 08/04/25 | ENVERA SYSTEMS LLC | 757185 | August 2025 Security monitoring services | Contracts-Security Services | 534037-57204 | \$5,142.90 |
| CHECK | # 100148 | | | | | Check Total | \$5,142.90 |
| | | OSCEOLA NEWS GAZETTE OSCEOLA NEWS GAZETTE | F7BA084D-0119 2025-38818 | 7/26/2025 Legal notice 7/24/2025 Legal notice - budget hearing | Legal Advertising Legal Advertising | 548002-51301 548002-51301 | \$86.30 \$1,056.60 |
| 001 | 00/03/23 | OGGEGEA NEWS GAZETTE | 2020-00010 | 1724/2020 Legal Hotice - budget healing | Legal Advertising | | |
| | # 100149 | | | | | Check Total | \$1,142.90 |
| 001 | 08/05/25 | SERVUSAT, LLC | INV-5172 | 7/26/2025 Camera replacement | R&M-Common Area | 546016-53901 | \$757.67 |
| CHECK | # 100150 | | | | | Check Total | \$757.67 |
| | | INFRAMARK LLC INFRAMARK LLC | 155319 155319 | August 2025 District Management servicesAugust 2025 District Management services August 2025 District Management servicesAugust 2025 District Management services | ProfServ-Mgmt Consulting ProfServ-Field Management | 531027-51201 531016-53901 | \$4,914.42 \$3,552.67 |
| | | INFRAMARK LLC INFRAMARK LLC | 155319 | August 2025 District Management services August 2025 District Management services August 2025 District Management services August 2025 District Management services | ProfServ - Field Management Onsite Staff | 531106-53901 | \$5,552.67 \$5,165.92 |
| | | | | | | Check Total | \$13,633.01 |
| | # 100151 | BLADE RUNNERS COMMERCIAL | 162420 | REPAIR OF IRRIGATION TIMER | R&M-Irrigation | 546041-53901 | \$1,364.24 |
| | | BLADE RUNNERS COMMERCIAL | 162952 | REMOVE DAMAGE PALM TREE BY CAR | R&M-Common Area | 546016-53901 | \$1,298.37 |
| 0115014 | " 1001 - 0 | | | | | Check Total | \$2,662.61 |
| | # 100152 08/07/25 | MAGNOSEC CORP | 2136 | 7/21 and 8/3/2025 Security officer | Contracts-Security Services | 534037-57204 | \$2,646.00 |
| | | | | | | Check Total | \$2,646.00 |
| | # 100153 08/07/25 | SOLITUDE LAKE MGMT | PSI191783 | August 2025 Pond Maintenance | R&M-Lake | 546042-53901 | \$3,825.00 |
| CHECK | # 100154 | | | | | Check Total | \$3,825.00 |
| 001 | 08/13/25 | BLADE RUNNERS COMMERCIAL | 163004 | August 2025 Monthly Landscape services | Contracts-Landscape | 534050-53901 | \$20,416.67 |
| | | BLADE RUNNERS COMMERCIAL BLADE RUNNERS COMMERCIAL | 162946 162721 | Sod added to close tree rings DEAD TREE REMOVAL | R&M-Common Area R&M-Trees and Trimming | 546016-53901 546099-53901 | \$1,142.42 \$708.98 |
| | | | | | | Check Total | \$22,268.07 |
| | # 100155 | ENVERA OVOTEMO LLO | 0000070 | 07/0005 0 | Dan Commercial | | , |
| 001 | 08/21/25 | ENVERA SYSTEMS LLC | 00099370 | 8/7/2025 Security camera repairs | R&M-Common Area | 546016-53901 | \$3,388.00 |
| | # 100156 | | | | | Check Total | \$3,388.00 |
| 001 | 08/21/25 | JNS ENVIRONMENTAL LLC | 3299 | 7/21/2025 Storm drain clean out, Sweetspire and Brighton Lakes BLVD | R&M-Common Area | 546016-53901 | \$7,100.00 |
| CHECK | # 1333 | | | | | Check Total | \$7,100.00 |
| | | EXERCISE SYSTEMS INC | 052340 | REPAIRS ON LANDICE TREADMILL | R&M-Clubhouse | 546015-57204 | \$598.00 |
| CHECK | # 4004 | | | | | Check Total | \$598.00 |
| | | FLORIDA MUNICIPAL INSURANCE TR | INV-42901-W8X4 | INSURANCE- 4th installment | Insurance - General Liability | 545002-51301 | \$4,939.50 |
| | | | | | | Check Total | \$4,939.50 |
| 001 | | CHARTER COMMUNICATIONS - ACH | 2009180080925 CHK | BILL PRD 8/9-9/8/25 | Communication - Telephone | 541003-51301 | \$378.95 |
| | | | | | | Check Total | \$378.95 |
| | # 300054 08/11/25 | CENTURYLINK - ACH | 072225-2871 | 7/22 - 8/21/2025 Internet services | Communication - Telephone | 541003-51301 | \$400.36 |
| | | | | | | Check Total | \$400.36 |
| | | | | | | Cneck Total | φ 4 00.30 |

BRIGHTON LAKES COMMUNITY DEVELOPMENT DISTRICT

Payment Register by Fund

For the Period from 08/01/2025 to 08/31/2025 (Sorted by Check / ACH No.)

| Fund Date | Payee | Invoice No. | Payment Description | Invoice / GL Description | G/L Account # | Amount Paid |
|---|--|----------------------|-----------------------------------|---------------------------|-------------------|----------------|
| CHECK # 300056 | OFNITUDIUM A OLI | 000405 0000 | 04. 00019951 | | 544000 54004 | 0004.50 |
| 001 08/25/25 | CENTURYLINK - ACH | 080125-8906 | 8/1 - 8/31/2025 Internet services | Communication - Telephone | 541003-51301 | \$224.50 |
| CHECK # 300058 | | | | | Check Total | \$224.50 |
| 001 08/20/25 TOHO WATER AUTHORITY - ACH | | 080625 ACH | 6/24-7/24/25 TOHO Water | Utility - Water & Sewer | 543021-53901 | \$650.35 |
| CHECK # 300059 | | | | | Check Total | \$650.35 |
| 001 08/25/25 KUA - ACH | | 080625 ACH | 6/24 - 7/26/2025 Electricity | Electricity - General | 543006-53901 | \$5,152.56 |
| CHECK # DD889 | | | | | Check Total | \$5,152.56 |
| | 001 08/28/25 CHARTER COMMUNICATIONS - ACH | | BILL PRD 8/8-9/7/25 | Communication - Telephone | 541003-51301 | \$165.00 |
| | | | | | Check Total | \$165.00 |
| | CHECK # DD890 001 08/28/25 CHARTER COMMUNICATIONS - ACH | | BILL PRD 8/14-9/13/25 | Communication - Telephone | 541003-51301 | \$322.35 |
| | | | | | Check Total | \$322.35 |
| | | | | | Fund Total | \$75,397.73 |
| | | | | | | |
| SERIES 2022- | -1 DEBT SERVICE FUND - 206 | | | | | |
| CHECK # 1331 206 08/07/25 | BRIGHTON LAKES CDD C/O U.S BANK N.A. | 06302025-2022-1 SRS | TRFR FY2022-1 SERIES FY 24-25 | Due From Other Funds | 131000 | \$3,118.88 |
| | | | | | Check Total | \$3,118.88 |
| CHECK # 1336 206 08/18/25 | BRIGHTON LAKES CDD C/O U.S BANK N.A. | 073025 2022-1 | 2022-1 Debt Svc Payment | Due From Other Funds | 131000 | \$3,118.88 |
| | | | | | Check Total | \$3,118.88 |
| | | | | | Fund Total | \$6,237.76 |
| | | | | | _ | |
| SERIES 2022- | -2 DEBT SERVICE FUND - 207 | | | | | |
| CHECK # 1332 | PRIORITON LANGE ORD CIO H.O. DAVIII | | TREE LOOKES COOK OF PIECE FLOURS | D 5 00 5 1 | 404000 | 04 000 05 |
| 207 08/07/25 | BRIGHTON LAKES CDD C/O U.S BANK N.A. | 06302025-2022-2 SERI | TRFR ASSMTS 2022-2 SERIES FY24/25 | Due From Other Funds | 131000 | \$1,686.60 |
| | | | | | Check Total | \$1,686.60 |
| | | | | | Fund Total | \$1,686.60 |
| | | | | | | |
| | | | | | Total Checks Paid | \$83,322.09 |